



#6B/1511  
324-03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

**KETTUNEN et al**

Serial No. **09/871,970**

Filed: **June 4, 2001**

RECEIVED  
MAR 19 2003  
TC 1700

Atty. Ref.: **10-1348**

Group: **1731**

Examiner: **Alvo**

For: **CHIP FEEDING TO A COMMINUTED CELLULAR  
FIBROUS MATERIAL TREATMENT VESSEL**

\* \* \* \* \*

March 10, 2003

Honorable Commissioner of Patents  
and Trademarks  
Washington, DC 20231

**AMENDMENT**

Sir:

Responsive to the Official Action dated December 10, 2002, which set a nominal response due date of March 10, 2003, please amend the above-identified application as follows:

**IN THE CLAIMS**

Please cancel claims ~~24-48~~ without prejudice or disclaimer to applicants' rights under 35 USC §121.

Please amend the remaining pending claims herein as follows:<sup>1</sup>

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<sup>1</sup> Pursuant to Rule 121(c), a marked-up version of the amended claims appears in Appendix II hereto and shows all changes by underlining added language and bracketing deleted language.

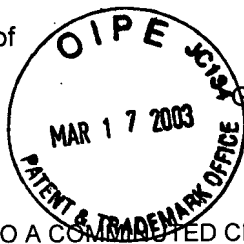
In re Patent Application of

KETTUNEN et al

Serial No. 09/871,970

Filed: June 4, 2001

Title: CHIP FEEDING TO A COMBUSTED CELLULAR FIBROUS MATERIAL TREATMENT VESSEL

Assistant Commissioner for Patents  
Washington, DC 20231

Atty Dkt. 10-1348

C# M#

Group Art Unit: 1731

Examiner: Alvo

Date: March 10, 2003

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to Assistant Commissioner for Patents, Washington, DC 20231, on March 10, 2003.

Signature

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☒ **Correspondence Address Indication Form Attached.**
**Fees are attached as calculated below:**

Total effective claims after amendment **11** minus highest number  
previously paid for **20** (at least 20) = 0 x \$ 18.00

Independent claims after amendment **4** minus highest number  
previously paid for **6** (at least 3) = 0 x \$ 84.00

If proper multiple dependent claims now added for first time, add \$280.00 (ignore improper)

Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$410.00/2 months; \$930.00/3 months)

Terminal disclaimer enclosed, add \$ 110.00

☐ First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$750.00)

☐ Please enter the previously unentered, filed

☐ Submission attached

**Subtotal \$ 0.00**

If "small entity," then enter half (1/2) of subtotal and subtract

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee (\$180.00)

Assignment Recording Fee (\$40.00)

Other:

**TOTAL FEE ENCLOSED \$ 0.00**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

1100 North Glebe Road, 8<sup>th</sup> Floor  
Arlington, Virginia 22201-4714  
Telephone: (703) 816-4000  
Facsimile: (703) 816-4100  
BHD:Imy

NIXON & VANDERHYE P.C.  
By Atty: Bryan H. Davidson, Reg. No. 30,251

Signature:

In re Patent Application of

KETTUNEN et al

Serial No. 09/871,970

Filed: June 4, 2001

Title: CHIP FEEDING TO A COMMUNITED CELLULAR FIBROUS MATERIAL  
TREATMENT VESSELAssistant Commissioner for Patents  
Washington, DC 20231

Atty Dkt. 10-1348

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Group Art Unit: 1731

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\$ 0.00

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